**Visegrad Group (V4)-Korea   
Joint Research Program**

**On Chemistry and Chemical Engineering**

(Application Form)

Please fill out all sections of this document,

and submit it along with the researchers’ CVs to

ernd.nrf.re.kr

Proposals sent by post, telex or facsimile will NOT be accepted.

All proposals must be written in English.

It is advised that the name of the file be in the following format;

＜V4-KOREA\_(acronym of the proposal)＞

The deadline for proposal submission is   
**Wednesday, 22 Feb 2017, 18:00 p.m. GMT, 18:00 p.m. Korean time**

**Please make sure that the number of pages you have prepared   
for each section corresponds to the maximum number**

**indicated in brackets.   
Proposals exceeding the limit will not be accepted.**

**Please Check:**

* **I confirm that the information given in this proposal is correct.**

**Project title:**

**Project acronym:**

**Please check which of the following the proposed research will fit into:**

* Fill in the Specific Research Field

**5 (five) Keywords for the project[[1]](#footnote-1):**

**Project Model: 1+4 or1+3 or 1+2 (See the Call Text 2-3 and 2-4)**

**Information and Contact Data:**

|  |  |
| --- | --- |
|  | |
| Type of Project Partner | Principal Project Leader  (Work Package 1) |
| Title |  |
| Family Name |  |
| First Name |  |
| Gender |  |
| Nationality |  |
| Name of Institution/Research Unit |  |
| Function of the researcher |  |
| Organization Type |  |
| Country |  |
| Street No. |  |
| Postal Code |  |
| Town |  |
| Phone |  |
| E-mail |  |
| Website |  |

*Principal project leader should be the Korean Researcher*

|  |  |
| --- | --- |
|  | |
| Type of Project Partner | Project Partner (WP2) |
| Title |  |
| Family Name |  |
| First Name |  |
| Gender |  |
| Nationality |  |
| Name of Institution/Research Unit |  |
| Function of the researcher |  |
| Organization Type |  |
| Country |  |
| Street No. |  |
| Postal Code |  |
| Town |  |
| Phone |  |
| E-mail |  |
|  | |
| Type of Project Partner | Project Partner (WP 3) |
| Title |  |
| Family Name |  |
| First Name |  |
| Gender |  |
| Nationality |  |
| Name of Institution/Research Unit |  |
| Function of the researcher |  |
| Organization Type |  |
| Country |  |
| Street No. |  |
| Postal Code |  |
| Town |  |
| Phone |  |
| E-mail |  |

*For more project partners, please copy the blank table above.*

**1. General information**

|  |
| --- |
| **1.1. Short abstract of the project** *(max. 1/2 page).*  *Please describe briefly the rationale and overall aim of the project and its relevance to the purpose of the Joint Call* |

|  |
| --- |
| **1.2. Main Objectives of the project** *(max. 1/2 page)*  *Please describe the scientific aim of the planned research cooperation and the importance of the project for multilateral cooperation*  -*Background and overall objectives of the project*  *- Scientific excellence and originality of the project, working goals*  *- Importance of the project* |

|  |
| --- |
| **1.3. Project description** *(max. 1 page).*  *Please describe* t*he necessity of the research project, including the motivation for project participation* |

|  |
| --- |
| **1.4. Scientific excellence of the project and the project partners** *(max. 1 page).*  *Please describe the factors of excellence in regards to the proposal and the consortium*   * *The innovative aspects and the specific advantages of the proposed technology, compared to other existing technologies* |

|  |
| --- |
| **1.5. Project coordination and management (***max. 1 page).*  *Please describe how the project will be coordinated, and what tasks are to be allocated to each partner* |

|  |
| --- |
| **1.6. The history(experience) of the collaborative project (***max. 1 page).*  *Please describe the collaborative arrangements between participating organisations*   * *Describe the joint collaboration record amongst Principal Investigators* * *Define the general responsibilities and tasks assigned to each party* |

**2. Work plan (of Each Work Package; WP)**

**[WP 1]**

*Please describe the work plan for each Work Package in respect to the four aspects below (max.1 page)*

|  |
| --- |
| **2.1. Research methodology**   * *Research approach and methodology* * *Anticipated problems and means of resolution* |

|  |
| --- |
| **2.2. Work plan (timetable / Gantt chart) (Max 1/2 page)**     * *Specify project agenda on annual basis* * *Research Schedule*   **2.3. Envisaged types of activities (including main milestones, deliverables and event locations) (Max 1/2 page)**  **2.4. Involvement of each partners (Max 1/2 page)** |

**[WP 2]**

*Please describe the work plan for each Work Package in respect to the four aspects below (max.1 page)*

|  |
| --- |
| **2.1. Research methodology**   * *Research approach and methodology* * *Anticipated problems and means of resolution* |

|  |
| --- |
| **2.2. Work plan (timetable / Gantt chart) (Max 1/2 page)**     * *Specify project agenda on annual basis* * *Research Schedule*   **2.3. Envisaged types of activities (including main milestones, deliverables and event locations) (Max 1/2 page)**  **2.4. Involvement of each partners (Max 1/2 page)** |

**[WP3]**

*Please describe the work plan for each Work Package in respect to the four aspects below (max.1 page)*

|  |
| --- |
| **2.1. Research methodology**   * *Research approach and methodology* * *Anticipated problems and means of resolution* |

|  |
| --- |
| **2.2. Work plan (timetable / Gantt chart) (Max 1/2 page)**     * *Specify project agenda on annual basis* * *Research Schedule*   **2.3. Envisaged types of activities (including main milestones, deliverables and event locations) (Max 1/2 page)**  **2.4. Involvement of each partners (Max 1/2 page)** |

*For additional work plans, please use format above*

**3. Expected impact of project results (max 1 page)**

*Please describe the expected impact of project results below*

|  |
| --- |
|  |

**4. Added values of multilateral cooperation (max 1 page)**

*Please describe the added value of multilateral cooperation below*

**5. Short CVs of main participating researchers (max 1 page per researcher)**

*Please add a short CV for each of the main participating researchers involved in the proposal, including a list of the five most relevant publications within the last ten years*

**6. Budget Proposal (max 1 page)**

*The overall amount requested in each eligible cost category for each project leader, partner, and member should be filled out in the table below (add-in extra rows to the table if necessary). Short explanations should also be provided to explain how the amounts have been calculated.*

*Summarised yearly budget table displaying the total budget, along with the individual funding requirements concerning each of the major tasks*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category | Sub-category | 1st Year | 2nd Year | 3rd Year | Ratio  (%) | Total |
| Salary | Student |  |  |  |  |  |
|  |  |  |  |  |  |
| Research Activities  &  Operating Expenses |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Indirect Cost |  |  |  |  |  |  |
| Grand Total | |  |  |  |  |  |

**(Unit : 1 mil. KRW)**

*(\* 1 mil. KRW is approximately equal to 700EUR)*

*(\* 1Euro is similar to 1,500 KOW)*

**7. Signature of both V4 and Korean sides**

*\* a scan of signature is also acceptable.*

Hereby all project partners agree to the content of the project proposal and confirm their planned cooperation.

**Korean Partner Partner from V4 countries**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date, Name) (Date, Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Seal of Institution) (Seal of Institution)

**Partner from V4 countries Partner from V4 countries**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date, Name) (Date, Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Seal of Institution) (Seal of Institution)

1. Please provide up to five keywords specifying the project. [↑](#footnote-ref-1)